



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

JOSH STEIN  
GOVERNOR

J.R. "JOEY" HOPKINS  
SECRETARY

September 3, 2025

**NOTIFICATION OF AWARD**

David Rogerson  
Precision Lawn Care &  
Landscaping Inc  
5118 Country Ln  
Grifton, NC 28530

CONTRACT ID: MG00482  
WBS ELEMENT NO.: 21S.068 & 21S.0683  
COUNTY: ORANGE COUNTY  
LOCATION: PRIMARY AND SECONDARY BARE PAVEMENT ROUTES AND  
INTERSTATES  
TYPE OF WORK: TWENTY-TWO FULLY OPERATED TRUCKS FOR SNOW AND  
ICE CONTROL

Mr. Rogerson,

I am pleased to inform you that **Precision Lawn Care & Landscaping Inc.** has been awarded the contract for the above project based on the bid submitted **August 21, 2025** in the amount of **\$3,074,100.00**. Please provide the following documents to the Division 7 Contract Office within 14 calendar days from the date you receive your award letter:

1. A current certificate of insurance on an **ACORD** form. The certificate of insurance must verify coverage as required by Article 107-15 of the Standard Specifications and must name the State of North Carolina as an additional insured on the commercial general liability policy. The contract ID, description and county must be listed on the form. The certificate of insurance should be returned to me.

Two (2) original sets of executed Payment and Performance bonds, including power of attorney. The bond forms are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>. Bonds should be returned to me.

**Jennifer Sour, Division Contract Engineer  
N.C. Department of Transportation  
1584 Yanceyville St.  
Greensboro, N.C. 27405**

Next page

*Mailing Address:*  
NC DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS DIVISION 7  
PO BOX 14996  
GREENSBORO, NC 27415-4996

*Telephone:* (336) 487-0075  
*Fax:* (336) 334-3637  
*Customer Service:* 1-877-368-4968

*Website:* [www.ncdot.gov](http://www.ncdot.gov)

*Location:*  
1584 YANCEYVILLE STREET  
GREENSBORO, NC 27405

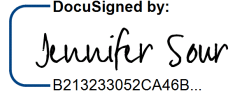
As soon as possible following receipt of the properly executed contract bonds, the Department will complete the execution of the contract and return one copy of the contract to you. Please remember that work may not start before the contract has been properly executed.

Your point of contact for this Contract is the Jimmy Walker, Alamance County Maintenance Engineer. The County Maintenance Engineer's mailing address is 333 Prison Camp Rd. Graham, NC 27253, and the telephone number is (336) 570 -6815

If you have any questions, please contact Jennifer Sour by telephone at (336) 487-0080.

Best Regards,

DocuSigned by:

A blue ink signature of Jennifer Sour, written in a cursive style.

B213233052CA46B...

Jennifer A. Sour

Division Contract Engineer

JAS/ASY

cc: file

ec: W. R. Archer, III, PE., Division Engineer

M. P. Whitley, PE, MPA, Deputy Division Engineer

S. D. Dixon, Division Maintenance Engineer

A.G. White, Assistant Division Maintenance Engineer

A. W. Howell, Orange County Maintenance Engineer

B.K. Ketner, PE, Division Project Development Engineer

SMO